



## **MASONRY CONTRACTORS OF NEW JERSEY APPLICATION FOR MEMBERSHIP**

**CONTRACTOR:** *(Masonry Contractor)*

**Annual Dues: \$1,000.00**

Any individual, partnership, firm, or corporation engaged in masonry construction or employing union masons and/or union laborers involved in masonry work as a contractor or subcontractor. A partnership, firm, company, or corporation shall be considered as a single member entitled to only one vote.

As a member of the Association, I, or We, acknowledge by initialing here \_\_\_\_\_ that the Association is our sole and exclusive authorized collective bargaining agent for the terms and conditions of employment for the Bricklayers and Laborers that we employ in the jurisdiction of the Association unless I, or We, affirmatively opt out by providing written notice thereof to the Association.

Which of the trades below do you employ?

Bricklayers and Allied Craftworkers ADC of New Jersey Locals 4 & 5      YES   NO  
 NJ Building Laborers Locals 3 & 77    YES   NO

**ASSOCIATE:** *(Supplier, Manufacturer, Equipment Rental, etc.)*

**Annual Dues: \$500.00**

Any individual, partnership, firm, or corporation that is a material supplier/manufacturer, or any other professional group that provides a service to the masonry industry. Associate members are entitled to all services of the Association but are without voting rights and may not serve in any elected capacity of the Association.

**DESIGN PROFESSIONAL:** *(Architect, Engineer, Design Firm, Faculty)*

**Annual Dues: \$65.00**

Any licensed or registered architect or engineer, an architectural or engineering firm, or an individual that is a member of a faculty at an accredited university. Design Professional members are without voting rights and may not serve in any elected capacity of the Association.

*I, or We, herewith make application for membership in the Masonry Contractors of New Jersey, New Jersey Chapter I.C.E. ("Association"). If elected to Membership, we shall abide by the Constitution and By-Laws of the Association and all amendments that may hereto be ratified as therein provided.*

**Please circle appropriate category:**

**Masonry Contractor**  
**Equipment Rental**  
**Architectural Firm**

**Supplier**  
**Architect**  
**Engineering Firm**

**Manufacturer**  
**Engineer**  
**Faculty**

**Other (Describe):** \_\_\_\_\_

**COMPANY:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_ **E-MAIL:** \_\_\_\_\_

**COMPANY REPRESENTATIVE:** \_\_\_\_\_ **TITLE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_ **SPONSOR:** \_\_\_\_\_

Annual Membership Dues remitted with application must be at least 50% of Annual Dues. This information is held in the strictest confidence. Your membership dues are deductible expenses for Federal Income Tax purposes. Contributions or gifts are not deductible.